

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



August 7, 2026

Kiki Carlson
Director of Regulatory Affairs
Suburban Water Systems
1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044

Dear Ms. Carlson,

The Water Division of the California Public Utilities Commission has approved Suburban Water Systems' Advice Letter No. 416-A, (Supplement to Advice Letter No. 416), filed on July 16, 2026, regarding authorization to implement Attrition Year 2026 rate increase for San Jose Hills and Whittier/La Mirada Service Areas.

Enclosed are copies of the following revised tariff sheets, effective August 15, 2026, for the utility's files:

P.U.C. Sheet

No.	Title of Sheet
2058-W	Schedule SJ-1, San Jose Hills Service Area, Residential Metered Service
2059-W	Schedule SJ-2, San Jose Hills Service Area, Non-Residential Metered Service
2060-W	Schedule SJ-3, San Jose Hills Service Area, Recycled Water Metered Service
2061-W	Schedule WLM-1, Whittier/La Mirada Service Area, Residential Metered Service
2062-W	Schedule WLM-2, Whittier/La Mirada Service Area, Non-Residential Metered Service
2063-W	Schedule No. 4, Private Fire Protection Service
2064-W	Schedule No. 4A, Fire Hydrant Service on Private Property
2065-W	Schedule SJ-1 (Continued) San Jose Hills Service Area, Residential Metered Service
2066-W	Schedule SJ-2 (Continued), San Jose Hills Service Area, Non-Residential Metered Service
2067-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water Metered Service

P.U.C. Sheet

No.	Title of Sheet
2068-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area, Residential Metered Service
2069-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area, Non-Residential Metered Service
2070-W	Schedule No. CAP-1, San Jose Hills and Whittier/La Mirada Service Areas, Customer Assistance Program
2071-W	Form No. 18, Customer Assistance Program (CAP)
2072-W	Table of Contents
2073-W	Table of Contents (Continued)

Please contact Alison Pafford at APF@cpuc.ca.gov, if you have any questions.

Thank you.

Enclosures

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 2058-W
Cal. P.U.C. Sheet No. 1975-W

Schedule SJ-1

SAN JOSE HILLS SERVICE AREA

RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1	\$ 4.505	(I)
	Block 2	5.057	|
Tariff Area No. 2	Block 1	\$ 4.689	|
	Block 2	5.168	|
Tariff Area No. 3	Block 1	\$ 4.890	|
	Block 2	5.589	(I)

		<u>Service Charge</u>	<u>Block 1 Usage</u>	
		<u>Per Meter</u>	<u>Up To (per 100 cu.ft.)</u>	
		<u>Per Month</u>	<u>Per Month</u>	
For 5/8 x 3/4-inch meter	.....	\$ 16.97	20	(I)
For 3/4-inch meter	.....	25.47	20	|
For 1-inch meter	.....	42.44	28	|
For 1-1/2-inch meter	.....	84.88	70	|
For 2-inch meter	.....	135.81	233	|
For 3-inch meter	.....	254.64	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all
residential metered service and to which is added the charge computed at the
Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,
Decision No. 26-07-003
Craig D. Gott
Name
President
Title

Date Filed 07/16/2026
Effective 08/15/2026
Resolution No. _____

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2059-W
Canceling Revised Cal. P.U.C. Sheet No. 1976-W

Schedule SJ-2

SAN JOSE HILLS SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 4.645	(I)
Tariff Area No. 2	.....	4.796	I
Tariff Area No. 3	.....	4.963	(I)

Service Charge:

		<u>Per Meter</u>	
		<u>Per Month</u>	
For 5/8 x 3/4-inch meter	.....	\$ 16.97	(I)
For 3/4-inch meter	.....	25.47	I
For 1-inch meter	.....	42.44	I
For 1-1/2-inch meter	.....	84.88	I
For 2-inch meter	.....	135.81	I
For 3-inch meter	.....	254.64	I
For 4-inch meter	.....	424.39	I
For 6-inch meter	.....	848.78	I
For 8-inch meter	.....	1,358.06	I
For 10-inch meter	.....	1,952.21	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all
metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

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Revised Cal. P.U.C. Sheet No. 2060-W
Canceling Revised Cal. P.U.C. Sheet No. 1977-W

Schedule SJ-3

SAN JOSE HILLS SERVICE AREA

RECYCLED WATER METERED SERVICE

APPLICABILITY

Applicable to all recycled water metered service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 3.948	(I)
Tariff Area No. 2	.....	4.076	I
Tariff Area No. 3	.....	4.218	(I)

Service Charge:

		Per Meter Per Month	
For 5/8 x 3/4-inch meter	.....	\$ 16.97	(I)
For 3/4-inch meter	.....	25.47	I
For 1-inch meter	.....	42.44	I
For 1-1/2-inch meter	.....	84.88	I
For 2-inch meter	.....	135.81	I
For 3-inch meter	.....	254.64	I
For 4-inch meter	.....	424.39	I
For 6-inch meter	.....	848.78	I
For 8-inch meter	.....	1,358.06	I
For 10-inch meter	.....	1,952.21	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all
metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

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Effective 08/15/2026

Resolution No. _____

Schedule WLM-1
WHITTIER/LA MIRADA SERVICE AREA
RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1	\$ 3.958	(I)
	Block 2	4.469	|
Tariff Area No. 2	Block 1	\$ 4.207	|
	Block 2	4.639	|
Tariff Area No. 3	Block 1	\$ 4.548	|
	Block 2	4.934	(I)

<u>Service Charge</u>		<u>Block 1 Usage</u>	
<u>Per Meter</u>		<u>Up To (per 100 cu.ft.)</u>	
<u>Per Month</u>		<u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$ 16.97	20	(I)
For 3/4-inch meter	25.47	20	|
For 1-inch meter	42.44	28	|
For 1-1/2-inch meter	84.88	70	|
For 2-inch meter	135.81	233	|
For 3-inch meter	254.64	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

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Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2062-W
Canceling Revised Cal. P.U.C. Sheet No. 1979-W

Schedule WLM-2

WHITTIER/LA MIRADA SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 4.068	(I)
Tariff Area No. 2	.....	4.293	I
Tariff Area No. 3	.....	4.679	(I)

Service Charge:

		<u>Per Meter</u>	
		<u>Per Month</u>	

For 5/8 x 3/4-inch meter	.....	\$ 16.97	(I)
For 3/4-inch meter	.....	25.47	I
For 1-inch meter	.....	42.44	I
For 1-1/2-inch meter	.....	84.88	I
For 2-inch meter	.....	135.81	I
For 3-inch meter	.....	254.64	I
For 4-inch meter	.....	424.39	I
For 6-inch meter	.....	848.78	I
For 8-inch meter	.....	1,358.06	I
For 10-inch meter	.....	1,952.21	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

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	<u>24-12-030,</u>	Name		
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Suburban Water Systems
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Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2063-W
Canceling Revised Cal. P.U.C. Sheet No. 1980-W

Schedule No. 4

PRIVATE FIRE PROTECTION SERVICE

APPLICABILITY

Applicable to all water service furnished to privately owned fire protection systems.

TERRITORY

Throughout all tariff areas.

RATES

Quantity Rates:

For each inch of diameter of service connection \$31.58 (I)

SPECIAL CONDITIONS

1. The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
2. The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
3. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
4. The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

(Continued)

(To be inserted by utility)

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24-12-030,

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Date Filed 07/16/2026

Decision No. 26-07-003

President
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Effective 08/15/2026

Resolution No. _____

Schedule No. 4A

FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

APPLICABILITY

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

TERRITORY

Throughout all tariff areas.

RATES

For each 6-inch standard fire hydrant, per month \$41.77 (I)

SPECIAL CONDITIONS

1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
2. The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

(Continued)

(To be inserted by utility)

Issued by

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24-12-030,

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Suburban Water Systems
1325 N. Grand Ave. , Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 2065-W
Cal. P.U.C. Sheet No. 1982-W

Schedule SJ-1

(Continued)

SAN JOSE HILLS SERVICE AREA
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.093 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W-A. (I)
(T)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-1.
 - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.
5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed 07/16/2026

Decision No. 26-07-003

President
Title

Effective 08/15/2026

Resolution No. _____

Schedule SJ-2
(Continued)

SAN JOSE HILLS SERVICE AREA
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.093 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W-A. (I)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-2.
 - d. The Company will record the incremental costs for the CAP program administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

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Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2067-W
Canceling Revised Cal. P.U.C. Sheet No. 1986-W

Schedule SJ-3
(Continued)

SAN JOSE HILLS SERVICE AREA
RECYCLED WATER METERED SERVICE

SPECIAL CONDITIONS

1. The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2.
2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
3. The utility will supply only such recycled water at such pressure as may be available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
6. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
7. A surcharge of \$0.093 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W-A. (I)
(T)
(T)
8. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

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Date Filed 07/16/2026

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President
Title

Effective 08/15/2026

Resolution No. _____

Schedule WLM-1
(Continued)

WHITTIER/LA MIRADA SERVICE AREA
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.093 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W-A. (I)
(T)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule WLM-1.
 - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(Continued)

(To be inserted by utility)

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		Title		
			Resolution No.	<u></u>

Schedule WLM-2
(Continued)

WHITTIER/LA MIRADA SERVICE AREA
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.093 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W-A. (I)
(T)
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4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule wlm-2.
 - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(Continued)

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24-12-030,

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Resolution No.

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1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 2070-W
Cal. P.U.C. Sheet No. 1993-W

Schedule No. CAP-1

SAN JOSE HILLS AND WHITTIER/LA MIRADA SERVICE AREAS
CUSTOMER ASSISTANCE PROGRAM (CAP)

APPLICABILITY

- Applicable to all residential metered water service of qualifying customers.
- Applicable to all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights, portion of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

CREDIT

	<u>Per Service</u> <u>Per Month</u>	
For all qualifying residential customers:	\$11.14	(I)
For all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing center customers:	\$20.00	

Special Conditions

A Qualifying Residential Customers:

- Must have the water utility bill for service in his or her name.
- Must not be claimed as a dependent on another person's tax return.
- Must re-apply each time you change your personal residence.
- Must renew his or her application every two years, or sooner, if requested.
- Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems' Customer Assistance Program (CAP) but continue to be a customer of Suburban Water Systems.
- Must provide verification of household income by providing a utility bill showing participation in a CAP for electric or gas utility service or by completing Suburban Water Systems' self verification form.

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems' CAP, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year.

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed 07/16/2026

Decision No. 26-07-003

President
Title

Effective 08/15/2026

Resolution No. _____

Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2071-W
Canceling Revised Cal. P.U.C. Sheet No. 2115-W

Form No. 18
CUSTOMER ASSISTANCE PROGRAM (CAP)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed 07/16/2026

Decision No. 26-07-003

President
Title

Effective 08/15/2026

Resolution No. _____

CAP* DISCOUNT

Sign Up Today!

Scan the QR code to complete
the online application form



Need a Helping Hand?



Suburban is pleased to provide the
CAP* Program — a **Low-Income Rate Assistance**
program for qualifying residential customers*

CAP* provides an adjustment of \$11.14 on your water bill each
month, for Suburban customers on a low-income budget.

The easiest way to qualify for **CAP*** is to demonstrate
that you participate in your gas or electric utility's
low-income assistance program. There are two ways to
qualify:

OPTION 1: If you participate in your electric or gas utility
CARE program, simply **complete the online application**
(scan QR code at the top of the page), mark Option 1,
and attach a copy of a recent Southern California Edison
or Southern California Gas Company bill. Or fill out the
application (on the reverse side), mark Option 1, attach a
copy of a recent Southern California Edison or Southern
California Gas Company bill, and mail it to: Suburban
Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA
91724-4044.

OPTION 2: If you have a low-income budget, but do not
participate in CARE, you may qualify by certifying that
your household income meets the requirements shown
in Option 2 online and on the reverse side. If you meet
those requirements, **fill out the application online** (scan
QR code at the top of the page), and mark Option 2.
Or fill out the application (on the reverse side), mark
Option 2, and mail it to: Suburban Water Systems,
1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP* is not a retroactive program. Suburban
Water Systems uses a biannual renewal process for
this program and will send out renewal notices in
advance of the renewal date. Qualified customers
will begin receiving an adjustment in the month
that follows their acceptance into the program.
If you have additional questions about the **CAP***
program or to obtain additional applications in
English or Spanish, visit our website at [https://
www.mywater.us/california/customer-care/
low-income-assistance](https://www.mywater.us/california/customer-care/low-income-assistance) or call customer service at
800.203.5430 (TTY 877.405.1710).

*The California Public Utilities Commission (CPUC)
has also approved **CAP*** for qualified non-profit
group living facilities, agricultural employee
housing facilities, and migrant farm worker housing
centers. Contact our customer service department
at 800.203.5340 if you would like to receive an
application for one of these types of residences.

*Formerly LIRA/WISH



Suburban
Water Systems

Suburban Water Systems

CAP* Application

Scan the QR code to
complete the online
application form



Name

(As is appears on your water bill)

Customer Account Number

Service Address

Street

City

State

Zip

Mailing Address

If different from service address

Street

City

State

Zip

Daytime Phone Number

Total Persons Living in Household

Adults + Children = Total

Choose your option:

OPTION 1

- ☐ I do participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. I am attaching a copy of a recent Southern California Edison or Southern California Gas Company bill to demonstrate my participation in CARE.

OPTION 2

- ☐ I do not participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. However, I certify that I do qualify for CAP* because my annual household income is below CAP* income guidelines, or I participate in a public assistance program.

HOUSEHOLD INCOME STATEMENT

Maximum Household Income

Your household's gross annual income must be below CAP* income guidelines:

Total persons in household	Total combined annual income
1-2	\$ 43,280
3	\$ 54,640
4	\$ 66,000
5	\$ 77,360
6	\$ 88,720
7	\$ 100,080
8	\$ 111,440

For each additional person, add \$11,360 to the total combined annual income.

My annual household income is \$ _____

Please fill in circle next to all sources of your household's annual income.

- | | |
|---|---|
| ☐ Wages or salaries | ☐ Disability payments |
| ☐ Interest and/or dividends from: | ☐ Workers compensation |
| ☐ Savings accounts | ☐ Social Security, SSI, SSP |
| ☐ Stocks or bonds, or | ☐ Pensions |
| ☐ Retirement accounts | ☐ Insurance settlements |
| ☐ Unemployment benefits | ☐ Legal settlements |
| ☐ Rental or royalty income | ☐ TANF (AFDC) |
| ☐ School grants, scholarships or other aid used for living expenses | ☐ Food stamps |
| ☐ Profit from self-employment (IRS form Schedule C, Line 29) | ☐ Child support |
| | ☐ Spousal support |
| | ☐ Cash and/or other income |

The income guidelines listed above are effective June 1, 2026 through May 31, 2027.

PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

Do you participate in any of the following programs? If so, please check (✓) the program(s) below.

- | | | | | |
|---|--|---|---|--|
| ☐ Medi-Cal/Medicaid | ☐ WIC | ☐ SSI | ☐ Bureau of Indian Affairs General Assistance | ☐ Head Start Income Eligible (Tribal Only) |
| ☐ Food Stamps/SNAP | ☐ Healthy Families A&B | ☐ National School Lunch (NSL) | | |
| ☐ TANF/Tribal TANF | ☐ LIHEAP | | | |

DECLARATION

Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for CAP*. I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.

Sign Here

Customer Signature

Date

*Formerly LIRA/WISH



Suburban
Water Systems

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044

CAP* DESCUENTO

¡Inscríbase Hoy!

Escanee el código QR
para llenar el formulario
de la solicitud en línea



¿Necesita Ayuda?



Suburban se complace en proporcionar el Programa **CAP***
Program — an **Programa de Asistencia con Tarifas para
Bajos Ingresos** para clientes residenciales calificados*

CAP* proporciona un ajuste de \$11.14 en su factura de agua
cada mes, para clientes de Suburban con bajos ingresos.

La forma más fácil de calificar para **CAP*** es demostrar que participa en el programa de asistencia para personas con bajos ingresos de su servicio de gas o electricidad. Existen dos formas para calificar:

OPCIÓN 1: Si participa en el programa CARE de sus servicios públicos de electricidad o gas, simplemente **complete la solicitud en línea** (escanee el código QR en la parte superior de la página), marque la opción 1 y adjunte una copia de una factura reciente de Southern California Edison o de Southern California Gas Company. O llene la solicitud (en el reverso), marque la opción 1, adjunte una copia de una factura reciente de Southern California Edison o Southern California Gas Company y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA 91724-4044.

OPCIÓN 2: Si tiene bajos ingresos, pero no participa en CARE, puede calificar certificando que los ingresos de su hogar cumplen con los requisitos que se muestran en la Opción 2 en línea y en el reverso. Si cumple con esos requisitos, **complete la solicitud en línea** (escanee el código QR en la parte superior de la página) y marque la opción 2 o llene la solicitud (en el reverso), marque la opción 2 y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP* no es un programa retroactivo. Suburban Water Systems utiliza un proceso de renovación semestral para este programa y enviará avisos de renovación antes de la fecha de renovación. Los clientes calificados comenzarán a recibir un ajuste en el mes siguiente a su aceptación en el programa. Si tiene preguntas adicionales sobre el programa **CAP*** o para obtener solicitudes adicionales en inglés o español, visite nuestro sitio web en <https://www.mywater.us/california/customer-care/low-income-assistance> o llame al servicio de atención al cliente al 800.203.5430 (TTY 877.405.1710).

*La Comisión de Servicios Públicos de California (CPUC, por sus siglas en inglés) también ha aprobado **CAP*** para instalaciones calificadas de vivienda grupal sin fines de lucro, instalaciones de vivienda para empleados agrícolas y centros de vivienda para trabajadores agrícolas migrantes. Comuníquese con nuestro departamento de servicio al cliente al 800.203.5340 si desea recibir una solicitud para uno de estos tipos de residencias.

*Formalmente LIRA/WISH



**Suburban
Water Systems**

Solicitud para CAP* de Suburban Water Systems

Escanee el código QR para completar el formulario de la solicitud en línea



Nombre

(Tal y como aparece en su factura de agua)

Número de Cuenta de Cliente

Dirección de Servicio

Calle

Ciudad

Estado

Zip

Dirección Postal

Si es diferente de la dirección de servicio Calle

Ciudad

Estado

Zip

Número de Teléfono de Día

Total de Personas que Viven en el Hogar

Adultos + Niños = Total

Elija su opción:

OPCIÓN 1

- ☐ **Yo participo** en el programa CARE, los programas de asistencia para personas con bajos ingresos de Southern California Edison o Southern California Gas Company. Adjunto una copia de una factura reciente de Southern California Edison o Southern California Gas Company para demostrar mi participación en CARE.

OPCIÓN 2

- ☐ **Yo No participo** en el programa CARE, los programas de asistencia para personas de bajos ingresos de Southern California Edison o Southern California Gas Company. Sin embargo, certifico que califico para CAP* porque el ingreso anual de mi hogar está por debajo de las pautas de ingresos de CAP* o participo en un programa de asistencia pública.

DECLARACIÓN DE INGRESOS DEL HOGAR

Ingreso Máximo del Hogar

El ingreso bruto anual de su hogar debe estar por debajo de las pautas de ingresos de CAP*:

Total de personas en el hogar	Ingreso anual total combinado
1-2	\$ 43,280
3	\$ 54,640
4	\$ 66,000
5	\$ 77,360
6	\$ 88,720
7	\$ 100,080
8	\$ 111,440

Por cada persona adicional, agregue \$11,360 al ingreso anual total combinado.

El ingreso anual de mi hogar es \$ _____

Llene el círculo junto a todas las fuentes de ingresos anuales de su hogar.

- | | |
|---|---|
| ☐ Sueldos o salarios | ☐ Pagos por discapacidad |
| ☐ Intereses y/o dividendos de: | ☐ Compensación de |
| ☐ Cuentas de ahorro | ☐ trabajadores |
| ☐ Acciones o bonos, o | ☐ Seguro Social, SSI, SSP |
| ☐ Cuentas de jubilación | ☐ Pensiones |
| ☐ Prestaciones por desempleo | ☐ Liquidación de seguros |
| ☐ Ingresos por alquiler o regalías | ☐ Acuerdos legales |
| ☐ Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención | ☐ TANF (AFDC) |
| ☐ Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29) | ☐ Estampillas de alimentos |
| | ☐ Manutención infantil |
| | ☐ Manutención de cónyuge |
| | ☐ Efectivo y/u otros ingresos |

Las pautas de ingresos enumeradas anteriormente están vigentes desde el 1 de Junio de 2026 hasta el 31 de Mayo de 2027.

PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

¿Usted participa en alguno de los siguientes programas? Si es así, marque (✓) a los programas a continuación.

- | | | | | |
|---|--|---|---|---|
| ☐ Medi-Cal/Medicaid | ☐ WIC | ☐ SSI | ☐ Asistencia General de la Agencia de Asuntos Indígenas | ☐ Ingreso Head Start (solo para tribus) |
| ☐ Estampillas de alimentos/SNAP | ☐ Healthy Families A&B | ☐ National School Lunch (NSL) | | |
| ☐ TANF/Tribal TANF | ☐ LIHEAP | | | |

DECLARACIÓN

Por favor, lea atentamente y firme:

La información que he proporcionado en esta solicitud es verdadera y correcta. Acepto proporcionar un comprobante de ingresos si me lo piden. Estoy de acuerdo en informar a Suburban Water Systems si ya no califico para CAP*. Entiendo que si recibo el ajuste de mi factura sin calificar para él, es posible que deba devolver el ajuste que recibí. Entiendo que Suburban Water Systems puede compartir mi información con otras empresas de servicios públicos o sus agentes para inscribirme en sus programas de asistencia.

*Formalmente LIRA/WISH



Suburban Water Systems

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044

Firma Aquí

Firma del Cliente

Fecha

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 2072-W

Cal. P.U.C. Sheet No. 2086-W

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(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 416-W-A

Craig D. Gott

Date Filed 07/16/2026

24-12-030,

Name

Decision No. 26-07-003

President

Effective 08/15/2026

Title

Resolution No. _____

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised
Cal. P.U.C. Sheet No. 2073-W
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(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	416-W-A	Craig D. Gott	Date Filed	07/16/2026
	24-12-030,	Name		
Decision No.	26-07-003	President	Effective	08/15/2026
		Title		
			Resolution No.	

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

Utility Name: Suburban Water Systems	Date Mailed to Service List: July 16, 2026
District: n/a	
CPUC Utility #: U – 339-W	Protest Deadline (20th Day): August 5, 2026
Advice Letter #: 416-W-A	Review Deadline (30th Day): August 15, 2026
Tier: ☐ 1 ☒ 2 ☐ 3 ☒ Compliance	Requested Effective Date: August 15, 2026
Authorization: D.26-07-003, D.24-12-030, and D.25-07-012	Rate Impact: \$3,879,463 or 3.73%
Description: AL 416-W Supplement	

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: Kiki Carlson
Phone: (626) 543-2553
Email: kiki.carlson@nexuswg.com

Utility Contact: Ed Jackson
Phone: (626) 485-8356
Email: ed.jackson@nexuswg.com

DWA Contact: Tariff Unit
Phone: (415) 703-1133
Email: Water.Division@cpuc.ca.gov

DWA USE ONLY

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>

[] APPROVED

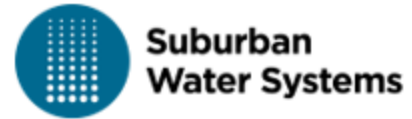
[] WITHDRAWN

[] REJECTED

Signature: _____

Comments: _____

Date: _____



1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044
Phone: 626.543.2500, Fax: 626.331.4848
www.suburbanwatersystems.com

VIA EMAIL

U-339-W

ADVICE LETTER NO. 416-W-A

July 16, 2026

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems ("Suburban") hereby submits for filing with the Commission the following tariff sheets which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
2058-W	Schedule SJ-1, San Jose Hills Service Area, Residential Metered Service	1975-W
2059-W	Schedule SJ-2, San Jose Hills Service Area, Non-Residential Metered Service	1976-W
2060-W	Schedule SJ-3, San Jose Hills Service Area, Recycled Water Metered Service	1977-W
2061-W	Schedule WLM-1, Whittier/La Mirada Service Area, Residential Metered Service	1978-W
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2063-W	Schedule No. 4, Private Fire Protection Service	1980-W
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2065-W	Schedule SJ-1 (Continued) San Jose Hills Service Area, Residential Metered Service	1982-W
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2070-W	Schedule No. CAP-1, San Jose Hills and Whittier/La Mirada Service Areas, Customer Assistance Program	1993-W
2071-W	Form No. 18, Customer Assistance Program (CAP)	2115-W
2072-W	Table of Contents	2086-W
2073-W	Table of Contents (Continued)	2103-W

The purpose of this advice letter (AL) supplement is to implement rates for Attrition Year 2026 as authorized by Commission Decision (D.) No. 26-07-003, Decision Granting Petition for Modification of Decision (D.) 24-12-030, as Modified by D.25-07-012, adopted on July 2, 2026. Ordering Paragraph 4 of D.26-07-003 provides that all provisions of D.24-12-030, as modified by D.25-07-012, remain unchanged.

Background

On December 19, 2024, the Commission adopted D.24-12-030 addressing Suburban's Test Year 2024 General Rate Case application (Application 23-01-0010). On January 22, 2025, Suburban filed a Petition for Modification of D.24-12-030. On July 24, 2025, the Commission adopted D.25-07-012, Decision Denying Petition for Modification of Suburban Water Company. On September 26, 2025, the Public Advocates Office filed a Petition for Modification of D.24-12-030, as modified by D.25-07-012. On November 17, 2025, in compliance with Ordering Paragraph 3 of D.24-12-030, and as modified by D.25-07-012, Suburban filed AL 416-W. The AL requested to implement rates for Attrition Year 2026 on January 1, 2026.

On December 8, 2025, the Public Advocates Office protested Suburban's AL 416-W. On December 15, 2025, Suburban responded to Public Advocates' protest. On December 17, 2025, the Water Division issued a suspension notice for AL 416-W.

On July 2, 2026, the Commission adopted D.26-07-003, Decision Granting Petition for Modification of Decision (D.) 24-12-030, as Modified by D.25-07-012, filed by the Public Advocates Office.

Advice Letter Supplement and Purpose

This supplemental filing is submitted to implement rates for Attrition Year 2026 as authorized by the Commission in D.26-07-003. The Attrition Year 2026 revenue increase of \$3,879,463 or 3.73% was calculated in accordance with the procedures contained in the Rate Case Plan for Class A water utilities (D.07-05-062, Section VII. Escalation and Attrition Advice Letter Procedure). The Commission Staff have been provided with workpapers showing the calculation of the increase.

The adopted rate of return of 7.77% was adjusted to 7.89% to coincide with the pro-forma 12-month period ending September 30, 2025. The pro-forma rate of return of 6.85% is less than the adjusted rate of return of 7.89%. A summary of earnings for this period, on both a pro-forma and recorded basis, is contained in the work papers.

<u>Rate of Return on Rate Base</u>	<u>12-month ending September 30, 2025</u>
Adopted Rate of Return	7.77%
Pro-forma Rate of Return	6.85%
Adjusted Authorized Rate of Return	7.89%

The attrition year revenue increase contains a revision to the methodology used to calculate the General Administrative Overhead expense credit. The calculation in AL 416-W incorrectly used the attrition allowance methodology (adding the difference between the year 1 amount and the year 2 amount to the year 2 amount). For AL 416-W-A, the methodology was corrected by using the expense escalation methodology required by D.07-05-062.

Revised workpapers showing the calculation of the Customer Assistance Program (CAP) Credit and Surcharge have been provided to the Commission Staff.

The present rates for San Jose Hills and Whittier/La Mirada Service Areas became effective on September 26, 2025, by Advice Letter No. 406-W-A.

Tier Designation and Effective Date

This is a Tier 2 compliance advice letter filed in accordance with D.24-12-030.

Suburban requests processing by the Commission's Water Division so that the revised rates will become effective on August 15, 2026. The difference between revenues collected under existing rates and the rates proposed in this filing for the period January 1, 2026, through August 14, 2026, will be recorded in the Interim Rates Memorandum Account and recovered through a subsequent advice letter filing.

In compliance with Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Protest and Responses

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue, San Francisco, CA 94102
Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to: Suburban Water Systems, Kiki

Carlson, Director of Regulatory Affairs, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email to kiki.carlson@nexuswg.com

Cities and counties that need Board of Supervisors or Board of Commissioners' approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response.

If you have not received a reply to your protest within 10 business days, contact Suburban Water Systems at (626) 543-2500.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

Sincerely,

/s/Kiki Carlson

Kiki Carlson
Director, Regulatory Affairs

Enclosures

SUBURBAN WATER SYSTEMS
Distribution List

Attachment A

Page 1 of 3

Director Of Public Works
City of Whittier
13230 E. Penn Street
Whittier, CA 90602

City Attorney
City of Whittier
13230 E. Penn Street
Whittier, CA 90602

Joe Matthews
La Habra Heights County Water District
Joe@Lhhc wd.com

City Clerk
City of Azusa
Annette.Juarez@Azusaca.gov

City Clerk
City of Covina
125 East College Blvd.
Covina, CA 91723

Director of Public Works
City of Buena Park
6650 Beach Blvd.
Buena Park, CA 90621

Bill Robinson
Upper San Gabriel Valley M.W.D.
1146 East Louisa Avenue
West Covina, CA 91790-1346

City Attorney
City of West Covina
1444 West Garvey Ave. South
West Covina, CA 91790

Orchard Dale County Water District
13819 East Telegraph Road
Whittier, CA 90604

City Clerk
City of West Covina
1444 W. Garvey Ave. South
West Covina, CA 91790

City Clerk
City of La Mirada
P.O. Box 828
La Mirada, CA 90638

City Attorney
City of Baldwin Park
14406 E. Pacific Ave.
Baldwin Park, CA 91706

County Clerk
Orange County
10 Civic Center Plaza, 3rd. Floor
Santa Ana, CA 92701

City Attorney
City of Covina
125 East College Blvd.
Covina, CA 91723

City of Santa Fe Springs
Department of Public Works
11710 E. Telegraph Road
Santa Fe Springs, CA 90670

City Attorney
City of La Habra
P.O. Box 337
La Habra, CA 90633

City Clerk
City of Baldwin Park
14406 E. Pacific Ave.
Baldwin Park, CA 91706

SUBURBAN WATER SYSTEMS

Distribution List

Page 2 of 3

City Attorney
City of La Mirada
P.O. Box 828
La Mirada, CA 90638

County Counsel
Orange County
10 Civic Center Plaza, 3rd. Floor
Santa Ana, CA 92701

City Clerk
City of Glendora
116 East Foothill Blvd.
Glendora, CA 91741

City Clerk
City of Walnut
P.O. Box 682
Walnut, CA 91788-0682

Jandy Macias, General Manager
Valley County Water District
jmacias@vcwd.org

Audrey F. Jackson
Golden State Water Company
AFJackson@gswater.com

Rowland Water District
gsanchez@rwd.org

California Domestic Water Company
lnoriega@caldomestic.com

City Clerk
City of La Habra
cc@lahabracal.gov

City of Azusa
Assistant General Manager – Water
Operations
Melissa.Barbosa@azusacal.gov

County Clerk
Los Angeles County
12400 Imperial Hwy, Room 2001
Norwalk, CA 90650

City Clerk
City of La Puente
15900 East Main St.
La Puente, CA 91744

City Attorney
City of Glendora
116 East Foothill Blvd.
Glendora, CA 91741

City Attorney
City of Walnut
P.O. Box 682
Walnut, CA 91788-0682

Liberty Utilities
AdviceLetterService@LibertyUtilities.com

City Clerk, Julie Gutierrez-Robles
City of Industry
jgrobles@cityofindustry.org

Valencia Heights Water Co.
dmichalko@vhwc.org

Carmen Fleming
Walnut Valley Water District
cfleming@wvwd.com

California Advocates Office Water Branch
California Public Utilities Commission
PublicAdvocatesWater@cpuc.ca.gov

City Clerk
City of La Puente
mtorres@lapuente.org

SUBURBAN WATER SYSTEMS

Distribution List

Page 3 of 3

Brett DeBie
Golf Course Superintendent
South Hills Country Club
2655 S. Citrus Street
West Covina, CA 91791
bdebie@southhillscountryclub.org

Ronald Moore
Golden State Water Company
Regulatory Affairs Department
630 E. Foothill Blvd.
San Dimas, CA 91709
RKMoore@gswater.com

City of Compton Water Department
205 W. Willowbrook
Compton, CA 90220
ccornwell@comptoncity.org

Jeff Boand
O'Donnell Chevrolet – Buick
1312 Golden Vista Drive
West Covina, CA 91791
jboand007@aol.com

The Public Advocates Office
California Public Utilities Commission
Syreeta.Gibbs@cpuc.ca.gov
Hani.Moussa@cpuc.ca.gov

Los Angeles County Supervisor District 2
for Willowbrook and unincorporated LA
500 West Temple Street, Room 866
Los Angeles, CA 90012
HollyJMitchell@bos.lacounty.gov

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 2058-W
Cal. P.U.C. Sheet No. 1975-W

Schedule SJ-1

SAN JOSE HILLS SERVICE AREA

RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1	\$ 4.505	(I)
	Block 2	5.057	|
Tariff Area No. 2	Block 1	\$ 4.689	|
	Block 2	5.168	|
Tariff Area No. 3	Block 1	\$ 4.890	|
	Block 2	5.589	(I)

		<u>Service Charge</u>	<u>Block 1 Usage</u>	
		<u>Per Meter</u>	<u>Up To (per 100 cu.ft.)</u>	
		<u>Per Month</u>	<u>Per Month</u>	
For 5/8 x 3/4-inch meter	.....	\$ 16.97	20	(I)
For 3/4-inch meter	.....	25.47	20	|
For 1-inch meter	.....	42.44	28	|
For 1-1/2-inch meter	.....	84.88	70	|
For 2-inch meter	.....	135.81	233	|
For 3-inch meter	.....	254.64	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all
residential metered service and to which is added the charge computed at the
Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,
Decision No. 26-07-003

President
Title

Craig D. Gott
Name

President
Title

Date Filed _____
Effective _____
Resolution No. _____

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2059-W
Canceling Revised Cal. P.U.C. Sheet No. 1976-W

Schedule SJ-2

SAN JOSE HILLS SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 4.645	(I)
Tariff Area No. 2	.....	4.796	I
Tariff Area No. 3	.....	4.963	(I)

Service Charge:

		<u>Per Meter</u>	
		<u>Per Month</u>	
For 5/8 x 3/4-inch meter	.....	\$ 16.97	(I)
For 3/4-inch meter	.....	25.47	I
For 1-inch meter	.....	42.44	I
For 1-1/2-inch meter	.....	84.88	I
For 2-inch meter	.....	135.81	I
For 3-inch meter	.....	254.64	I
For 4-inch meter	.....	424.39	I
For 6-inch meter	.....	848.78	I
For 8-inch meter	.....	1,358.06	I
For 10-inch meter	.....	1,952.21	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all
metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	<u>416-W-A</u>	<u>Craig D. Gott</u>	Date Filed	_____
	<u>24-12-030,</u>	Name		
Decision No.	<u>26-07-003</u>	<u>President</u>	Effective	_____
		Title		
			Resolution No.	_____

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2060-W
Canceling Revised Cal. P.U.C. Sheet No. 1977-W

Schedule SJ-3

SAN JOSE HILLS SERVICE AREA

RECYCLED WATER METERED SERVICE

APPLICABILITY

Applicable to all recycled water metered service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 3.948	(I)
Tariff Area No. 2	.....	4.076	I
Tariff Area No. 3	.....	4.218	(I)

Service Charge:

		Per Meter Per Month	
For 5/8 x 3/4-inch meter	.....	\$ 16.97	(I)
For 3/4-inch meter	.....	25.47	I
For 1-inch meter	.....	42.44	I
For 1-1/2-inch meter	.....	84.88	I
For 2-inch meter	.....	135.81	I
For 3-inch meter	.....	254.64	I
For 4-inch meter	.....	424.39	I
For 6-inch meter	.....	848.78	I
For 8-inch meter	.....	1,358.06	I
For 10-inch meter	.....	1,952.21	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all
metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 26-07-003

President
Title

Effective

Resolution No.

Schedule WLM-1
WHITTIER/LA MIRADA SERVICE AREA
RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1	\$ 3.958	(I)
	Block 2	4.469	|
Tariff Area No. 2	Block 1	\$ 4.207	|
	Block 2	4.639	|
Tariff Area No. 3	Block 1	\$ 4.548	|
	Block 2	4.934	(I)

<u>Service Charge</u>		<u>Block 1 Usage</u>	
<u>Per Meter</u>		<u>Up To (per 100 cu.ft.)</u>	
<u>Per Month</u>		<u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$ 16.97	20	(I)
For 3/4-inch meter	25.47	20	|
For 1-inch meter	42.44	28	|
For 1-1/2-inch meter	84.88	70	|
For 2-inch meter	135.81	233	|
For 3-inch meter	254.64	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	416-W-A	Craig D. Gott	Date Filed	
	24-12-030,			
Decision No.	26-07-003	President	Effective	
		Title		
			Resolution No.	

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2062-W
Canceling Revised Cal. P.U.C. Sheet No. 1979-W

Schedule WLM-2

WHITTIER/LA MIRADA SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 4.068	(I)
Tariff Area No. 2	.....	4.293	I
Tariff Area No. 3	.....	4.679	(I)

Service Charge:		<u>Per Meter</u>	
		<u>Per Month</u>	

For 5/8 x 3/4-inch meter	.....	\$ 16.97	(I)
For 3/4-inch meter	.....	25.47	I
For 1-inch meter	.....	42.44	I
For 1-1/2-inch meter	.....	84.88	I
For 2-inch meter	.....	135.81	I
For 3-inch meter	.....	254.64	I
For 4-inch meter	.....	424.39	I
For 6-inch meter	.....	848.78	I
For 8-inch meter	.....	1,358.06	I
For 10-inch meter	.....	1,952.21	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	<u>416-W-A</u>	<u>Craig D. Gott</u>	Date Filed	_____
	<u>24-12-030,</u>	Name		
Decision No.	<u>26-07-003</u>	<u>President</u>	Effective	_____
		Title		
			Resolution No.	_____

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2063-W
Canceling Revised Cal. P.U.C. Sheet No. 1980-W

Schedule No. 4

PRIVATE FIRE PROTECTION SERVICE

APPLICABILITY

Applicable to all water service furnished to privately owned fire protection systems.

TERRITORY

Throughout all tariff areas.

RATES

Quantity Rates:

For each inch of diameter of service connection \$31.58 (I)

SPECIAL CONDITIONS

1. The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
2. The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
3. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
4. The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 26-07-003

President
Title

Effective

Resolution No.

Schedule No. 4A

FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

APPLICABILITY

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

TERRITORY

Throughout all tariff areas.

RATES

For each 6-inch standard fire hydrant, per month \$41.77 (I)

SPECIAL CONDITIONS

1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
2. The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 26-07-003

President
Title

Effective

Resolution No.

Suburban Water Systems
1325 N. Grand Ave. , Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 2065-W
Cal. P.U.C. Sheet No. 1982-W

Schedule SJ-1

(Continued)

SAN JOSE HILLS SERVICE AREA
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.093 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W-A. (I)
(T)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-1.
 - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.
5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 26-07-003

President
Title

Effective

Resolution No.

Schedule SJ-2
(Continued)

SAN JOSE HILLS SERVICE AREA
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.093 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W-A. (I)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-2.
 - d. The Company will record the incremental costs for the CAP program administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed _____

Decision No. 26-07-003

President
Title

Effective _____

Resolution No. _____

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2067-W
Canceling Revised Cal. P.U.C. Sheet No. 1986-W

Schedule SJ-3
(Continued)

SAN JOSE HILLS SERVICE AREA
RECYCLED WATER METERED SERVICE

SPECIAL CONDITIONS

1. The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2.
2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
3. The utility will supply only such recycled water at such pressure as may be available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
6. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
7. A surcharge of \$0.093 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W-A. (I)
(T)
(T)
8. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed _____

Decision No. 26-07-003

President
Title

Effective _____

Resolution No. _____

Schedule WLM-1
(Continued)

WHITTIER/LA MIRADA SERVICE AREA
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.093 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W-A. (I)
(T)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule WLM-1.
 - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed _____

Decision No. 26-07-003

President
Title

Effective _____

Resolution No. _____

Schedule WLM-2
(Continued)

WHITTIER/LA MIRADA SERVICE AREA
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.093 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W-A. (I)
(T)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule wlm-2.
 - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(Continued)

(To be inserted by utility)

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(To be inserted by Cal. P.U.C.)

Advise Letter No.	<u>416-W-A</u>	<u>Craig D. Gott</u>	Date Filed	<u> </u>
	<u>24-12-030,</u>	Name		
Decision No.	<u>26-07-003</u>	<u>President</u>	Effective	<u> </u>
		Title		
			Resolution No.	<u> </u>

Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 2070-W
Cal. P.U.C. Sheet No. 1993-W

Schedule No. CAP-1

SAN JOSE HILLS AND WHITTIER/LA MIRADA SERVICE AREAS
CUSTOMER ASSISTANCE PROGRAM (CAP)

APPLICABILITY

- Applicable to all residential metered water service of qualifying customers.
- Applicable to all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights, portion of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

CREDIT

	<u>Per Service</u> <u>Per Month</u>	
For all qualifying residential customers:	\$11.14	(I)
For all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing center customers:	\$20.00	

Special Conditions

A Qualifying Residential Customers:

- Must have the water utility bill for service in his or her name.
- Must not be claimed as a dependent on another person's tax return.
- Must re-apply each time you change your personal residence.
- Must renew his or her application every two years, or sooner, if requested.
- Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems' Customer Assistance Program (CAP) but continue to be a customer of Suburban Water Systems.
- Must provide verification of household income by providing a utility bill showing participation in a CAP for electric or gas utility service or by completing Suburban Water Systems' self verification form.

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems' CAP, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year.

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W-A
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 26-07-003

President
Title

Effective

Resolution No.

Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2071-W
Canceling Revised Cal. P.U.C. Sheet No. 2115-W

Form No. 18
CUSTOMER ASSISTANCE PROGRAM (CAP)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 416-W-A
24-12-030,

Decision No. 26-07-003

Craig D. Gott
Name

President
Title

Date Filed

Effective

Resolution No.

CAP* DISCOUNT

Sign Up Today!

Scan the QR code to complete
the online application form



Need a Helping Hand?



Suburban is pleased to provide the
CAP* Program — a **Low-Income Rate Assistance**
program for qualifying residential customers*

CAP* provides an adjustment of \$11.14 on your water bill each
month, for Suburban customers on a low-income budget.

The easiest way to qualify for **CAP*** is to demonstrate
that you participate in your gas or electric utility's
low-income assistance program. There are two ways to
qualify:

OPTION 1: If you participate in your electric or gas utility
CARE program, simply **complete the online application**
(scan QR code at the top of the page), mark Option 1,
and attach a copy of a recent Southern California Edison
or Southern California Gas Company bill. Or fill out the
application (on the reverse side), mark Option 1, attach a
copy of a recent Southern California Edison or Southern
California Gas Company bill, and mail it to: Suburban
Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA
91724-4044.

OPTION 2: If you have a low-income budget, but do not
participate in CARE, you may qualify by certifying that
your household income meets the requirements shown
in Option 2 online and on the reverse side. If you meet
those requirements, **fill out the application online** (scan
QR code at the top of the page), and mark Option 2.
Or fill out the application (on the reverse side), mark
Option 2, and mail it to: Suburban Water Systems,
1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP* is not a retroactive program. Suburban
Water Systems uses a biannual renewal process for
this program and will send out renewal notices in
advance of the renewal date. Qualified customers
will begin receiving an adjustment in the month
that follows their acceptance into the program.
If you have additional questions about the **CAP***
program or to obtain additional applications in
English or Spanish, visit our website at [https://
www.mywater.us/california/customer-care/
low-income-assistance](https://www.mywater.us/california/customer-care/low-income-assistance) or call customer service at
800.203.5430 (TTY 877.405.1710).

*The California Public Utilities Commission (CPUC)
has also approved **CAP*** for qualified non-profit
group living facilities, agricultural employee
housing facilities, and migrant farm worker housing
centers. Contact our customer service department
at 800.203.5340 if you would like to receive an
application for one of these types of residences.

*Formerly LIRA/WISH



Suburban
Water Systems

Suburban Water Systems

CAP* Application

Scan the QR code to
complete the online
application form



Name

(As is appears on your water bill)

Customer Account Number

Service Address

Street

City

State

Zip

Mailing Address

If different from service address

Street

City

State

Zip

Daytime Phone Number

Total Persons Living in Household

Adults + Children = Total

Choose your option:

OPTION 1

- ☐ I do participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. I am attaching a copy of a recent Southern California Edison or Southern California Gas Company bill to demonstrate my participation in CARE.

OPTION 2

- ☐ I do not participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. However, I certify that I do qualify for CAP* because my annual household income is below CAP* income guidelines, or I participate in a public assistance program.

HOUSEHOLD INCOME STATEMENT

Maximum Household Income

Your household's gross annual income must be below CAP* income guidelines:

Total persons in household	Total combined annual income
1-2	\$ 43,280
3	\$ 54,640
4	\$ 66,000
5	\$ 77,360
6	\$ 88,720
7	\$ 100,080
8	\$ 111,440

For each additional person, add \$11,360 to the total combined annual income.

My annual household income is \$ _____

Please fill in circle next to all sources of your household's annual income.

- | | |
|---|---|
| ☐ Wages or salaries | ☐ Disability payments |
| ☐ Interest and/or dividends from: | ☐ Workers compensation |
| ☐ Savings accounts | ☐ Social Security, SSI, SSP |
| ☐ Stocks or bonds, or | ☐ Pensions |
| ☐ Retirement accounts | ☐ Insurance settlements |
| ☐ Unemployment benefits | ☐ Legal settlements |
| ☐ Rental or royalty income | ☐ TANF (AFDC) |
| ☐ School grants, scholarships or other aid used for living expenses | ☐ Food stamps |
| ☐ Profit from self-employment (IRS form Schedule C, Line 29) | ☐ Child support |
| | ☐ Spousal support |
| | ☐ Cash and/or other income |

The income guidelines listed above are effective June 1, 2026 through May 31, 2027.

PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

Do you participate in any of the following programs? If so, please check (✓) the program(s) below.

- | | | | | |
|---|--|---|---|--|
| ☐ Medi-Cal/Medicaid | ☐ WIC | ☐ SSI | ☐ Bureau of Indian Affairs General Assistance | ☐ Head Start Income Eligible (Tribal Only) |
| ☐ Food Stamps/SNAP | ☐ Healthy Families A&B | ☐ National School Lunch (NSL) | | |
| ☐ TANF/Tribal TANF | ☐ LIHEAP | | | |

DECLARATION

Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for CAP*. I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.

Sign Here

Customer Signature

Date

*Formerly LIRA/WISH



Suburban
Water Systems

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044

CAP* DESCUENTO

¡Inscríbase Hoy!

Escanee el código QR
para llenar el formulario
de la solicitud en línea



¿Necesita Ayuda?



Suburban se complace en proporcionar el Programa **CAP***
Program — an **Programa de Asistencia con Tarifas para
Bajos Ingresos** para clientes residenciales calificados*

CAP* proporciona un ajuste de \$11.14 en su factura de agua
cada mes, para clientes de Suburban con bajos ingresos.

La forma más fácil de calificar para **CAP*** es demostrar que participa en el programa de asistencia para personas con bajos ingresos de su servicio de gas o electricidad. Existen dos formas para calificar:

OPCIÓN 1: Si participa en el programa CARE de sus servicios públicos de electricidad o gas, simplemente **complete la solicitud en línea** (escanee el código QR en la parte superior de la página), marque la opción 1 y adjunte una copia de una factura reciente de Southern California Edison o de Southern California Gas Company. O llene la solicitud (en el reverso), marque la opción 1, adjunte una copia de una factura reciente de Southern California Edison o Southern California Gas Company y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA 91724-4044.

OPCIÓN 2: Si tiene bajos ingresos, pero no participa en CARE, puede calificar certificando que los ingresos de su hogar cumplen con los requisitos que se muestran en la Opción 2 en línea y en el reverso. Si cumple con esos requisitos, **complete la solicitud en línea** (escanee el código QR en la parte superior de la página) y marque la opción 2 o llene la solicitud (en el reverso), marque la opción 2 y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP* no es un programa retroactivo. Suburban Water Systems utiliza un proceso de renovación semestral para este programa y enviará avisos de renovación antes de la fecha de renovación. Los clientes calificados comenzarán a recibir un ajuste en el mes siguiente a su aceptación en el programa. Si tiene preguntas adicionales sobre el programa **CAP*** o para obtener solicitudes adicionales en inglés o español, visite nuestro sitio web en <https://www.mywater.us/california/customer-care/low-income-assistance> o llame al servicio de atención al cliente al 800.203.5430 (TTY 877.405.1710).

*La Comisión de Servicios Públicos de California (CPUC, por sus siglas en inglés) también ha aprobado **CAP*** para instalaciones calificadas de vivienda grupal sin fines de lucro, instalaciones de vivienda para empleados agrícolas y centros de vivienda para trabajadores agrícolas migrantes. Comuníquese con nuestro departamento de servicio al cliente al 800.203.5340 si desea recibir una solicitud para uno de estos tipos de residencias.

*Formalmente LIRA/WISH



**Suburban
Water Systems**

Solicitud para **CAP*** de Suburban Water Systems

Escanee el código QR para completar el formulario de la solicitud en línea



Nombre

(Tal y como aparece en su factura de agua)

Número de Cuenta de Cliente

Dirección de Servicio

Calle

Ciudad

Estado

Zip

Dirección Postal

Si es diferente de la dirección de servicio Calle

Ciudad

Estado

Zip

Número de Teléfono de Día

Total de Personas que Viven en el Hogar

Adultos + Niños = Total

Elija su opción:

OPCIÓN 1

- ☐ **Yo participo** en el programa CARE, los programas de asistencia para personas con bajos ingresos de Southern California Edison o Southern California Gas Company. Adjunto una copia de una factura reciente de Southern California Edison o Southern California Gas Company para demostrar mi participación en CARE.

OPCIÓN 2

- ☐ **Yo No participo** en el programa CARE, los programas de asistencia para personas de bajos ingresos de Southern California Edison o Southern California Gas Company. Sin embargo, certifico que califico para **CAP*** porque el ingreso anual de mi hogar está por debajo de las pautas de ingresos de **CAP*** o participo en un programa de asistencia pública.

DECLARACIÓN DE INGRESOS DEL HOGAR

Ingreso Máximo del Hogar

El ingreso bruto anual de su hogar debe estar por debajo de las pautas de ingresos de **CAP***

Total de personas en el hogar **Ingreso anual total combinado**

1-2	\$ 43,280
3	\$ 54,640
4	\$ 66,000
5	\$ 77,360
6	\$ 88,720
7	\$ 100,080
8	\$ 111,440

Por cada persona adicional, agregue \$11,360 al ingreso anual total combinado.

El ingreso anual de mi hogar es \$ _____

Llene el círculo junto a todas las fuentes de ingresos anuales de su hogar.

- | | |
|---|---|
| ☐ Sueldos o salarios | ☐ Pagos por discapacidad |
| ☐ Intereses y/o dividendos de: | ☐ Compensación de |
| ☐ Cuentas de ahorro | ☐ trabajadores |
| ☐ Acciones o bonos, o | ☐ Seguro Social, SSI, SSP |
| ☐ Cuentas de jubilación | ☐ Pensiones |
| ☐ Prestaciones por desempleo | ☐ Liquidación de seguros |
| ☐ Ingresos por alquiler o regalías | ☐ Acuerdos legales |
| ☐ Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención | ☐ TANF (AFDC) |
| ☐ Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29) | ☐ Estampillas de alimentos |
| | ☐ Manutención infantil |
| | ☐ Manutención de cónyuge |
| | ☐ Efectivo y/u otros ingresos |

Las pautas de ingresos enumeradas anteriormente están vigentes desde el 1 de Junio de 2026 hasta el 31 de Mayo de 2027.

PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

¿Usted participa en alguno de los siguientes programas? Si es así, marque (✓) a los programas a continuación.

- | | | | | |
|---|--|---|---|---|
| ☐ Medi-Cal/Medicaid | ☐ WIC | ☐ SSI | ☐ Asistencia General de la Agencia de Asuntos Indígenas | ☐ Ingreso Head Start (solo para tribus) |
| ☐ Estampillas de alimentos/SNAP | ☐ Healthy Families A&B | ☐ National School Lunch (NSL) | | |
| ☐ TANF/Tribal TANF | ☐ LIHEAP | | | |

DECLARACIÓN

Por favor, lea atentamente y firme:

La información que he proporcionado en esta solicitud es verdadera y correcta. Acepto proporcionar un comprobante de ingresos si me lo piden. Estoy de acuerdo en informar a Suburban Water Systems si ya no califico para **CAP***. Entiendo que si recibo el ajuste de mi factura sin calificar para él, es posible que deba devolver el ajuste que recibí. Entiendo que Suburban Water Systems puede compartir mi información con otras empresas de servicios públicos o sus agentes para inscribirme en sus programas de asistencia.

***Formalmente LIRA/WISH**



Suburban Water Systems

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044

Firma Aquí

Firma del Cliente

Fecha

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 2072-W
Cal. P.U.C. Sheet No. 2086-W

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(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 416-W-A

Craig D. Gott

Date Filed

24-12-030,

Name

Decision No. 26-07-003

President

Effective

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised
Cal. P.U.C. Sheet No. 2073-W
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(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	416-W-A	Craig D. Gott	Date Filed
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